

Extension Activity and Travel Report To County Commissioners Court

Name: Sami Hatley **Title:** CEA-AG/NR
County: Armstrong **Month/Year:** May, 2023

Highlights for the Month:

4-H and Youth

5/1: 4-H Meeting & Cloverbuds Meeting, Geranium, Fundraiser, LGEG with 4th Grade
 5/2: Egg Nutrition Class with 1st Grade, Ag in the Classroom with 2nd Grade
 5/5: D1 Rifle Contest
 5/10: LGEG with 4th Grade
 5/30-5/31: Junior Leadership Lab

Professional Development

5/3: Wheat Field Day in Groom
 5/8: TAE4-HYDP Meeting in Amarillo
 5/8-5/9: District Meetings in Amarillo
 5/24: RACE Trial Planted
 5/25: Wheat Plot Tour in Bushland

Major Plans for Next Month:

June:

5-8 Texas 4-H Roundup
 12: Multi-County Panfork Camp
 15-17: Sr. Power Camp
 19-23: Steer/Heifer/Swine Validation
 27: Horse Show in Dumas
 28-29: Beef Cattle Training in Vega

Date	Monthly Activities/Travel	Miles	Phone	Office	Site
5/1/23	LGEG, Geraniums came in, 4-H Meeting and Cloverbuds	-	4	4	41
5/2/23	Egg Nutrition, Ag in the Classroom	-	2	2	29
5/3/23	Wheat Plot Tour in Groom, Roundup Prep	-	3	1	17
5/4/23	District Rifle Contest in Amarillo	74.8	3	1	4
5/8/23-5/9/23	TAE4-HYDP meeting, District Meetings	55.6	4	2	28
5/10/23	Registered for Roundup, LGEG	-	3	1	17
5/11/23	Specialist Scheduling, LGEG	-	3	1	21
5/12/23	Crop report, TAMED reporting	-	2	3	5
5/15/23	Prepped for plot tour, worked on show rules	-	2	2	8
5/16/23	Worked on TAMED reports, adult leaders nominations	-	3	2	2
5/17/23	Program for minors, booked hotels for shows	-	2	2	2
5/18/23	Made Panfork flyers	-	3	1	2
5/19/23	NRA grant report, charter, roundup schedule	-	3	2	2

5/22/23	Doctor, office maintenance	-	3	1	3
5/23/23	Record book email, exhibitor list, checks for heifers and steers, worked on talent show.	-	2	2	4
5/24/23	Roundup prep, office meeting, panfork flyers, JLC prep	-	2	2	2
5/25/23	Wheat Plot Tour in Bushland	83.6	3	1	21
5/26/23	Office	-	2	1	2
5/29/23	OFF	-	-	-	-
5/30/23- 5/31/23	Junior Leadership Camp in Canyon	95.2	2	2	67
	TOTALS	309.2	51	32	277

Office Visits: 32 Site Visits: 27 Phone Calls: 51 News Articles: _____

Newsletters: 1 Mileage: 309.2

I hereby certify this is a true and correct report of activities, travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: 6/1/23

Signature: _____



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District 1 Rifle Contest

